



**Centre for Agroecology and Public Health, University of Kerala,  
Kariavattom Campus, Thiruvananthapuram, Kerala-695581**

**Dr. Manju S. Nair  
Hon. Director**

**03/01/2019**

**Quotation Notice**

No. KU/CAPH/QN-03/2019-20

Quotations are invited for the supply of one LCD projector with the following specifications.

Projection system	LCD Technology
Light Output	3,000 Lumen
Lamp Life	5000 hours
Resolution	XGA, 1024 x 768
Aspect Ratio	4:3
Connectivity	USB 2.0 Type A, USB 2.0 Type B, VGA in, HDMI in, Composite in, S- Video in
Accessories Required	VGA cable, HDMI cable, USB cable, Power cable
Warranty	2 years

**GENERAL INSTRUCTIONS: -**

1. Incomplete & conditional quotations and quotations received after the due date will be summarily rejected without assigning any reasons thereof.
2. The price should be inclusive of all taxes, duties, transportation, installation etc. Nothing extra will be paid in addition to the quoted rate.
3. Payment Terms: 100% payment after supply and successful demonstration of the working of the equipment.
4. Validity of quotation: Quotation submitted shall remain valid at least for 90 days from the date of opening the quotation.
5. Delivery and installation: Proposed delivery schedule should be mentioned clearly. Delivery and installation should be made at the Centre for Agroecology and Public Health, University of Kerala, Kariavattom Campus, Thiruvananthapuram - 695581, without any extra cost.
6. Service facility: Supplier should mention their details of service setup and manpower in Trivandrum who are responsible for after sales support.
7. The model number, make, and a printed literature of the product shall be submitted

positively.

8. Vendors should provide a list of institutes showing installations of such instruments in India with contact numbers.

Sealed quotations should reach the "Hon. Director, Centre for Agroecology and Public Health, Department of Economics, University of Kerala, Kariavattom Campus, Thiruvananthapuram -695 581" on or before 15-01-2019, 3:00 pm.

03-01-2019

S/d  
Hon. Director